



CITY OF DERBY BOARD OF EDUCATION
 FIELD HOUSE RIBBON CUTTING CEREMONY SUB- COMMITTEE
MEETING AGENDA

Derby Middle School Cafetorium

73 Chatfield Street, Derby, CT 06418

6:00 p.m.

April 22, 2019

	ITEM	LEADER	TIME
I.	<p><u>CALL TO ORDER</u></p> <p style="margin-left: 20px;">a. Opening Ceremonies b. Roll Call</p>	Mrs. Harris	6:00 p.m.
II.	<p><u>PUBLIC PARTICIPATION</u></p> <p>* Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.</p>	Mrs. Harris	6:03 p.m.
III.	<p><u>APPROVAL OF MINUTES</u></p> <p><u>Motion:</u> <i>The Field House Ribbon Cutting Sub-Committee approve its minutes of the March 25, 2019 meeting.</i></p>	Mrs. Harris	6:08 p.m.
IV.	<p><u>DISCUSS THE DATES, INVITATION AND PROGRAM FOR THE RIBBON CUTTING CEREMONY</u></p>	Mrs. Harris Dr. Conway	6:10 p.m.
V.	<p><u>ADJOURN</u></p> <p><u>Motion:</u> <i>The Field House Ribbon Cutting Sub-Committee adjourn its meeting.</i></p>	Mrs. Harris	6:30 p.m.

Laura Harris, Chair
 Field House Ribbon Cutting Ceremony Subcommittee